



# Dr. Babasaheb Ambedkar Marathwada University,

Chhatrapati Sambhajnagar (MS) India, 431004

NAAC Reaccredited with "A+" Grade

## Academic, Teaching and Research Credentials (ATR)

75% Weightage as per Appendix 'A' for shortlisting of candidates as per G.R. dated 6<sup>th</sup> October, 2025 of Higher & Technical Education Department, Government of Maharashtra

### (FOR the Position of Director, Knowledge Resource Center)

|                                                                                                                        |                                                                                  |  |  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|
| Name of Candidate                                                                                                      |                                                                                  |  |  |
| Post Code & Subject                                                                                                    |                                                                                  |  |  |
| Category                                                                                                               |                                                                                  |  |  |
| Whether earlier submitted application as per Advt No.-----<br>----dated ----- ( Yes / No)<br>(Please tick appropriate) | Submitting application freshly as per<br>Advertisement dated ____ November, 2025 |  |  |

### Weightage as per Clause 5A of Govt Resolution (G.R.)

1. If the candidate has been awarded the Degree by the Institutes of National Importance (IITs, NITs, IISER, IIM etc) or Foreign Universities having Quacquarelli Symonds (QS)/ Times Higher Education (THE) / ARWU of the Shanghai World University Rankings within 200= highest marks
2. Central/State Public Universities (including State/ Central Deemed to be Universities) or equivalent holding NIRF Rank within 100 or Foreign Universities having QS/ THE/ARWU of the Shanghai World University Rankings between 200-500= 90% of the maximum marks
3. For other Central/State Public Universities (including State/ Central Deemed to be Universities) or equivalent = 80 % of maximum marks
4. For rest of the UGC approved Universities = 60% of the maximum marks

### A) Academic Record (Max. 40 Marks)

| Sr. No | Criteria |                                                                                                                                                             | Applicant Information                                                                                                                                                                                                                               | Score claimed as per Weightage Clause |
|--------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1      | 2        |                                                                                                                                                             | 3                                                                                                                                                                                                                                                   | 4                                     |
|        | a (i)    | Graduation (Max. 7 marks)<br>80% & above = 7<br>60% to less than 80%= 5<br>55% to less than 60%= 4<br>45% to less than 55% = 2                              | Name of University _____<br>Percentage _____<br>Category of Institute/University (1,2,3,4) : _____<br>(Mention category as per clause 5A of GR)<br>(Attach Marksheet and degree certificate along with proof of current year ranking of university) |                                       |
|        | a. (ii)  | Post-graduation (Max. 13 marks)<br>80% & above = 13<br>60% to less than 80%=11,<br>55%(50% in case of SC/ST/OBC- non-creamy layer/PWD) to less than 60% = 9 | Name of University _____<br>Percentage _____<br>Category of Institute/University (1,2,3,4) : _____<br>(Mention category as per clause 5A of GR)<br>(Attach Marksheet and degree certificate along with proof of current year ranking of university) |                                       |
|        | b. (i)   | M.Phil. and Ph.D. (Max 17 marks)<br>M.Phil. : 60% & above = 04 marks<br>M.Phil. : 55% to less than 60% = 03 marks                                           | Name of University _____<br>Percentage _____<br>Category of Institute/University (1,2,3,4) : _____<br>(Mention category as per clause 5A of GR)<br>( Enclose proof of current year ranking of University)                                           |                                       |
|        | b. (ii)  | Ph.D. only (Max. 17 marks)<br>MPhil + Ph.D. = maximum 17 marks                                                                                              | Name of University _____<br>Category of Institute/University (1,2,3,4) : _____<br>(Mention category as per clause 5A of GR)<br>(Attach Marksheet and degree certificate along with proof of current year ranking of university)                     |                                       |

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|-------------------------------------------------------------------------------|------------------------------|---------------------------------------------------|--|
|                                                                               | c. JRF/NET/SET (Max 3 Marks) | (Attach self-Attested copy/copies of certificate) |  |
|                                                                               | NET with JRF (3 marks)       |                                                   |  |
|                                                                               | NET (2 marks)                |                                                   |  |
|                                                                               | SET (1 marks)                |                                                   |  |
| A) Total Score under Academic Record (Max. 40 marks): a(i)+a(ii)+b(i)+b(ii)+c |                              |                                                   |  |

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| <b>B)</b>                                               | <b>Teaching Experience in Years (Max. 5 marks)</b><br>The additional experience in years over and above the minimum years of approved experience (as approved by the University /Parent body and minimum years specified/ prescribed for the position of Professor) of teaching in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions, shall be used for the calculation of Score for the Teaching Experience. The Score for additional approved experience shall be 1 mark per year. | <b>i) Possess Minimum 10 years of Approved teaching/ research experience for the given position? Yes / No</b><br><br>(Attach separate sheet mentioning details of Exp., Experience Certificate and Approval letters by Affiliating University/ Parent body)<br><br><b>ii) Additional Exp. _____Yrs</b><br>(Attach separate sheet mentioning details of Exp., Experience Certificate and proof of current year ranking of university) |  |
| <b>B) Teaching Experience in Years (Max. 5 marks) :</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

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| <b>C.</b> | <b>Assessment of Research Aptitude and Innovation Skills (Max. marks 30)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |  |
| a         | <b>Research Publications (Max. Marks 6)</b><br>only Indexed Journal lists of SciFinder, Web of Science and Scopus shall be considered. Score for Research Publications enlisted under SciFinder, Web of Science or Scopus databases shall be 1 per Research Paper for single author Publications. In case of Multiple Authors, the principal author (first author or author for correspondence) shall get 50% Marks and for all other authors, rest of the 50% marks shall be distributed proportionally. No score shall be given to other publications. The additional number of research publications, over and above minimum research publications specified/ prescribed for Professor, shall be considered for the calculations of Publication Score. | <b>Total No. of Indexed Research Publications</b><br>i. As Single author _____<br>ii. As Principal author _____<br>iii. As Other author _____<br>(Attach separate sheet mentioning details of Research Publications (Title of Paper, Name of Journal, Vol. No., Page No & Year) along with copy of first page of research publications). |  |

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| <b>b. Books Authored/ MOOCs developed/ IPR generated (Max. 8 Marks)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                           |  |
| b<br>(i)                                                                | <b>Books Authored</b><br>Books and Chapters in edited volumes published by Reputed (National/ International) publisher (with ISBN)<br>2 Marks per authored reference book.<br>1 Mark per edited Book / chapters in edited volume/ Translated Book.                                                                                                                                                                                                                       | <b>Total No. of Books and Chapters</b> _____<br>(Attach list with ISBN no., name of Reputed (National/ International) publisher along with copy of first Page and relevant pages of Books/ Book Chapters)                                                 |  |
| b<br>(ii)                                                               | <b>Development of MOOCs for SWAYAM, SWAYAM plus, NPTEL, महाज्ञानदीप,</b><br>(2 Marks per MOOC developed)                                                                                                                                                                                                                                                                                                                                                                 | <b>Nos. of MOOCs for SWAYAM:</b> _____ developed,<br><b>SWAYAM plus:</b> _____ developed,<br><b>NPTEL</b> : _____ developed,<br><b>महाज्ञानदीप</b> : _____ developed,                                                                                     |  |
| b.<br>(iii)                                                             | <b>IPR (Patents / Copyright / Trademarks / Designs etc.)</b><br>granted / awarded<br>2 marks per IPR granted                                                                                                                                                                                                                                                                                                                                                             | <b>Number of Patents:</b> _____ Granted<br><b>Number of Copyrights:</b> _____ Granted<br><b>Number of Trademarks:</b> _____ Granted<br><b>Number of Designs:</b> _____ Granted<br>(attach proof of Patents/Copyright/ Trademarks/ Design granted/awarded) |  |
| c                                                                       | <b>Awards (Max 5 marks)</b><br><b>i.</b> International/ National Level<br>(Awards given by International Organizations, Government of India /Government of India recognized National Level Bodies) : 03<br><b>ii.</b> State Level (Awards given by State Government): 02                                                                                                                                                                                                 | <b>i. At International / National Level:</b> _____ Nos.<br><b>ii. At State Level:</b> _____ Nos.<br>(Attach Proofs of Awards)                                                                                                                             |  |
| d                                                                       | <b>Ph.D. Guidance (Max 5 marks)</b><br>No of PhDs awarded under his/her supervision as Guide<br>1 mark per Ph.D. award                                                                                                                                                                                                                                                                                                                                                   | <b>Number of Ph.D. Awarded Students:</b> _____<br>(List of Awarded students with date of Notification to be enclosed)                                                                                                                                     |  |
| e                                                                       | <b>Cumulative Funds generated through R &amp; D Projects sanctioned as PI by different Government Funding Agencies and Consultancy through Industrial/ Professional Projects (Max. 6 Marks)</b><br>INR up to 5 lakh = 1/2 mark<br>>INR 5 lakh and <= INR 10 lakhs: 1M<br>>INR 10 lakhs and <=INR 25 lakhs :2M<br>>INR 25 lakhs and < =INR 50 lakhs:3M<br>>INR 50 lakhs and <=INR 75 lakhs:4M<br>>INR 75 lakhs and <=INR 1 Crore: 5M<br>>INR 1 Crore: 6M,<br><br>M->Marks | <b>Number of Projects (Completed)</b> _____<br><br><b>Funding Amount</b> _____<br><br>(Mention the No of Projects sanctioned to the applicant as PI by Govt funding agency and Consultancy through Industrial Professional Projects)                      |  |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| <b>C. Assessment of Research Aptitude and Innovation Skills (Max. marks 30) : (a+b+c+d+e)</b>                                                                                                                                                                                                                                                                                        |         |           |
| <b>Total Academic, Teaching and Research Credentials (ATR) as 75% Weightage: A+B+C=</b>                                                                                                                                                                                                                                                                                              |         |           |
| <p>Note : (1) The candidates scoring above 50 marks in the number ATR will be held eligible for interview. The University will decide the ratio of the candidates to be called for interview per vacant seat to be filled in.</p> <p>(2) It is mandatory to submit relevant self-attested documents/ evidences, failing which the zero marks will be allotted to relevant field.</p> |         |           |
| (A)Academic Records                                                                                                                                                                                                                                                                                                                                                                  | -       | 40        |
| (B)Teaching Experience                                                                                                                                                                                                                                                                                                                                                               | -       | 05        |
| (C)Assessment of Research Aptitude and Innovation Skills                                                                                                                                                                                                                                                                                                                             | -       | 30        |
|                                                                                                                                                                                                                                                                                                                                                                                      | Total - | <b>75</b> |
| <div style="text-align: right; margin-top: 100px;"> <hr style="width: 200px; margin-left: auto;"/> <b>Signature of Applicant with date</b> </div>                                                                                                                                                                                                                                    |         |           |